

FAMILY of the YEAR



Entry Form

Jurisdiction: _____ Date: _____

Instructions

Local Councils: To enter your "Family of the Year" into state/provincial competition, complete this form and forward it to the state deputy. Additional paper may be used if space allocated is not sufficient. Photographs, news clippings, letters of commendation or other special exhibits may be included. **Note: individual jurisdictions set their own deadlines for state/provincial competitions, so watch for deadline dates or contact the state deputy.**

State Council: Select one entry to honor as state/provincial "Family of the Year." Submit that entry form, with the state deputy's signature and all collateral material, to the Supreme Council Department of Fraternal Services by **June 10** for consideration in the International "Family of the Year" competition.

A. Personal Data

Member's Name: _____ Membership Number _____

Wife's Name: _____

Children/Ages:	Children/Ages:
_____	_____
_____	_____
_____	_____

Home Address: _____

Home Telephone: _____ Business Telephone: _____

Parish: _____ Pastor: _____

Address: _____

Telephone: _____

B. Knights of Columbus Data

Family nominated by Council _____ in _____
(Number) (Location)

For how many years has husband/father been a member of the Knights of Columbus?

Positions (offices/program directorships/chairmanships/committee assignments) held:

Explain the entire family's involvement within the Knights of Columbus: _____

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C. Family Involvement

Explain the entire family's involvement within the Church: _____



Explain the entire family's involvement within the community: _____

Explain why this family was chosen as the "model" family in your jurisdiction. Why does this family deserve the distinction of being named "Knights of Columbus Family of the Year"?

For State Council Use Only:

This family has been chosen state/provincial "Family of the Year."

Attest: _____
(State Deputy)

NOTE: Submit winning entry to Supreme Council Department of Fraternal Services, 1 Columbus Plaza, New Haven, CT 06510-3326.
All entries must reach the Supreme Council office by June 10 to qualify.